

**NOTICE OF MEETING OF THE
GOVERNING BODY OF
CITY OF WHARTON**

Notice is hereby given that a regular meeting of the governing body of the City of Wharton will be held on the 13th day of November 2013 at 7:00 p.m., at City Hall located at 120 E. Caney St., Wharton, TX 77488

Wharton, Texas, at which time the following subjects will be discussed, to-wit: _____
See Attached Agenda.

Dated this 7th day of November 2013.

By: _____


Domingo Montalvo, Jr., Mayor

I, the undersigned authority, do hereby certify that the above Notice of Meeting of the governing body of the City of Wharton is a true and correct copy of said Notice and that I posted a true and correct copy of said Notice on the bulletin board, at City Hall in Wharton, Texas, a place convenient and readily accessible to the general public at all times, and said Notice was posted on November 7, 2013, at 4:30 PM, and remained so posted continuously for at least 72 hours preceding the schedule time of said Meeting.

The City of Wharton City Hall and Council Chambers are wheelchair accessible. Access to the building and special parking are available at the primary entrance. Persons with disabilities who plan to attend this meeting and who may need auxiliary aids or services such as interpreters for persons who are deaf or hearing impaired, readers, or large print, are requested to contact the City Secretary's Office at (979) 532-4811, Ext. 225 or by FAX (979) 532-0181 at least two (2) days prior to the meeting date.

BRAILLE IS NOT AVAILABLE.

Dated this 7th day of November 2013.

CITY OF WHARTON, TEXAS

By: _____


Paula Favors, City Secretary

AGENDA
CITY OF WHARTON
Regular City Council Meeting, City Hall
7:00 p.m., Wednesday, November 13, 2013

1. **Call to Order – Opening Devotion – Pledge of Allegiance.**
2. **Roll Call and Excused Absences.**
3. **Public Comments.**
4. **Wharton Moment.**
5. **Proclamation:** A proclamation recognizing Fernando Guzman as Houston Hispanic Chamber of Commerce’s Male Entrepreneur of the Year
6. **Review & Consider:** Reading of the minutes from the regular meetings held October 14, 2013 and October 28, 2013.
7. **Review & Consider:** Write-Offs
 - A. City of Wharton EMS
 - B. Utilities
8. **Review & Consider:** Wharton Economic Development Corporation (WEDC) presentation of the WEDC Annual Report by Mr. David L. Schroeder, Executive Director.
9. **Review & Consider:** City of Wharton City Council Boards, Commissions, and Committees Appointments:
 - A. Beautification Commission.
 - B. Holiday Light Decorating Chair.
10. **Adjournment.**