

**NOTICE OF MEETING OF THE
GOVERNING BODY OF
CITY OF WHARTON**

Notice is hereby given that a special meeting of the governing body of the City of Wharton will be held on the 14th day of July 2015 at 6:00 p.m., at _____ located at _____

Wharton Civic Center

1924 N. Fulton, Meeting Room B

Wharton, Texas, at which time the following subjects will be discussed, to-wit: _____

See attached agenda.

Dated this 9th day of July 2015.

By: _____

Domingo Montalvo, Jr., Mayor

I, the undersigned authority, do hereby certify that the above Notice of Meeting of the governing body of the City of Wharton is a true and correct copy of said Notice and that I posted a true and correct copy of said Notice on the bulletin board, at City Hall in Wharton, Texas, a place convenient and readily accessible to the general public at all times, and said Notice was posted on July 9, 2015, at 4:30 p.m., and remained so posted continuously for at least 72 hours preceding the schedule time of said Meeting.

The City of Wharton City Hall and Council Chambers are wheelchair accessible. Access to the building and special parking are available at the primary entrance. Persons with disabilities who plan to attend this meeting and who may need auxiliary aids or services such as interpreters for persons who are deaf or hearing impaired, readers, or large print, are requested to contact the City Secretary's Office at (979) 532-4811, Ext. 225 or by FAX (979) 532-0181 at least two (2) days prior to the meeting date.

BRaille IS NOT AVAILABLE.

Dated this 9th day of July 2015.

CITY OF WHARTON, TEXAS

By: _____

Paula Favors, City Secretary

AGENDA
CITY OF WHARTON
Special Meeting
Wharton Civic Center
1924 North Fulton Street, Meeting Room B
Tuesday, July 14, 2015
6:00 p.m.

1. **Call to Order.**
2. **Roll Call and Excused Absences.**
3. **Public Comment.**
4. **Budget Workshop:** City of Wharton 2015-2016 Fiscal Year Budget:
 - A. John Kowalik- EMS
 - B. Phil Bush-Streets,
Water/Sewer.
 - C. Bob Baker- Facilities
Maintenance Department
Pool, Recreation
 - D. David Allen- Airport
 - E. Ronnie Bollom- Code
Enforcement Department
 - F. Anthony Abbott- Fire
Department
 - G. Terry Lynch- Police Department,
Communications, Emergency
Management, Animal Control,
Seizure
 - H. Jo Knezek-Civic Center
 - I. Paula Favors-City Secretary,
Municipal Court
 - J. Joan Andel- Finance, Legal
Central Service, Capital Outlay,
Solid Waste
 - K. Andres Garza Jr. - Mayor and
City Council, City Manager's
Department
 - L. Public- Education-Government
(PEG) Fund
 - M. Hotel Motel Fund
 - N. Debt Service Fund
 - O. Capital Improvement Program
(CIP) Fund
5. **Adjournment.**