

**NOTICE OF MEETING OF THE
GOVERNING BODY OF
CITY OF WHARTON**

Notice is hereby given that a special meeting of the governing body of the City of Wharton will be held on the 5th day of March 2016 at 7:00 a .m., at _____ located at _____

O'Quinn Auditorium
1924 North Fulton Street

Wharton, Texas, at which time the following subjects will be discussed, to-wit: _____

See attached agenda.

Dated this 2nd day of March 2016.

By: _____

Domingo Montalvo, Jr., Mayor

I, the undersigned authority, do hereby certify that the above Notice of Meeting of the governing body of the City of Wharton is a true and correct copy of said Notice and that I posted a true and correct copy of said Notice on the bulletin board, at City Hall in Wharton, Texas, a place convenient and readily accessible to the general public at all times, and said Notice was posted on March 2, 2016, at 7:00 a.m., and remained so posted continuously for at least 72 hours preceding the schedule time of said Meeting.

The City of Wharton City Hall and Council Chambers are wheelchair accessible. Access to the building and special parking are available at the primary entrance. Persons with disabilities who plan to attend this meeting and who may need auxiliary aids or services such as interpreters for persons who are deaf or hearing impaired, readers, or large print, are requested to contact the City Secretary's Office at (979) 532-4811, Ext. 225 or by FAX (979) 532-0181 at least two (2) days prior to the meeting date.

BRAILLE IS NOT AVAILABLE.

Dated this 2nd day of March 2016

CITY OF WHARTON, TEXAS

By: _____

Paula Favors, City Secretary

**AGENDA
CITY OF WHARTON
STRATEGIC PLANNING WORKSHOP
O'QUINN AUDITORIUM
1924 NORTH FULTON STREET**

7:00 a.m., Saturday, March 5, 2016

- 7:00 AM** **Breakfast.**
- 7:30 AM** **Welcome-Mayor Domingo Montalvo, Jr.**
- 7:35 AM** **Introductions of Facilitator Mr. Lou Fox, Assistant to the President, Community Relations of the University of the Incarnate Word – City Manager Andres Garza, Jr.**
- 7:40 AM** **I. Presentations by Department Heads:**
- A. Finance Department – Joan Anandel, Finance Director.
 - B. Personnel/HR – Paula Favors, City Secretary
 - C. Public Works/Utility Department – Wade Wendt, Public Works Director.
 - D. Code Enforcement Department – Ronnie Bollom, Building Official (Gwyn Laney)
 - E. Public Safety Departments:
 - 1. Police, Communications, and Animal Control – Terry Lynch, Chief.
 - 2. Fire – Anthony Abbott, Chief.
 - 3. Emergency Medical Services (EMS) – John Kowalik, Director.
 - 4. Emergency Management – Steve Johnson, Coordinator.
 - F. Public Facilities:
 - 5. Civic Center – Joan Anandel, Finance Director.
 - 6. Facilities/Park Maintenance – Bob Baker, Facility Maintenance Director.
 - 7. Wharton Regional Airport – David Allen, Airport Manager.
 - G. Economic Development – David Schroeder, Director – Wharton Economic Development Corporation (WEDC).
 - H. Legal – Paul Webb, City Attorney.
- 8:45 AM** **Break.**
- 9:00 AM** **II. Group Discussions – Mr. Lou Fox.**
- 11:30 AM** **Adjourn.**