

**NOTICE OF MEETING OF THE  
GOVERNING BODY OF  
CITY OF WHARTON**

Notice is hereby given that a regular meeting of the governing body of the City of Wharton will be held on the 27th day of June 2016 at 7:00 p.m., at \_\_\_\_\_ located at \_\_\_\_\_

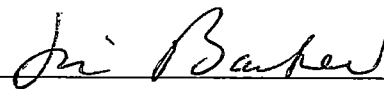
**1924 North Fulton Street**

**Wharton, Texas 77488**

Wharton, Texas, at which time the following subjects will be discussed, to-wit: \_\_\_\_\_

See attached agenda.

Dated this 23rd day of June 2016.

By:   
**Timothy Barker, Mayor**

I, the undersigned authority, do hereby certify that the above Notice of Meeting of the governing body of the City of Wharton is a true and correct copy of said Notice and that I posted a true and correct copy of said Notice on the bulletin board, at City Hall in Wharton, Texas, a place convenient and readily accessible to the general public at all times, and said Notice was posted on June 23, 2016, at 4:30 PM, and remained so posted continuously for at least 72 hours preceding the schedule time of said Meeting.

The City of Wharton City Hall and Council Chambers are wheelchair accessible. Access to the building and special parking are available at the primary entrance. Persons with disabilities who plan to attend this meeting and who may need auxiliary aids or services such as interpreters for persons who are deaf or hearing impaired, readers, or large print, are requested to contact the City Secretary's Office at (979) 532-4811, Ext. 225 or by FAX (979) 532-0181 at least two (2) days prior to the meeting date.

**BRaille IS NOT AVAILABLE.**

Dated this 23rd day of June 2016.

**CITY OF WHARTON, TEXAS**

By:   
**Paula Favors, City Secretary**

**AGENDA**  
**CITY OF WHARTON**  
**Regular City Council Meeting**  
**Monday, June 27, 2016**  
**Civic Center- 7:00 p.m.**

1. **Call to Order – Opening Devotion – Pledge of Allegiance.**
2. **Roll Call and Excused Absences.**
3. **Public Comments.**
4. **Wharton Moment.**
5. **Review & Consider:** Wharton Flood Reduction Project (Levee Project) Presentation by U.S. Corp of Engineers and Halff & Associates.
6. **Review & Consider:** **Resolution:** A resolution of the Wharton City Council approving the application for the 2016 Homeland Security Federal Grant and authorizing the Mayor of the City of Wharton to execute all documents related to said application.
7. **Review & Consider:** **Resolution:** A resolution of the Wharton City Council approving the application for the Justice Assistance Grant and authorizing the Mayor of the City of Wharton to execute all documents related to said application.
8. **Adjournment.**