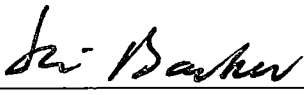


**NOTICE OF MEETING OF THE
GOVERNING BODY OF
CITY OF WHARTON**

Notice is hereby given that a Special meeting of the governing body of the City of Wharton will be held on the 13th day of June 2017 at 6:00 p.m., at _____ located at _____
120 East Caney Street
Wharton, Texas 77488

Wharton, Texas, at which time the following subjects will be discussed, to-wit: _____
See attached agenda.

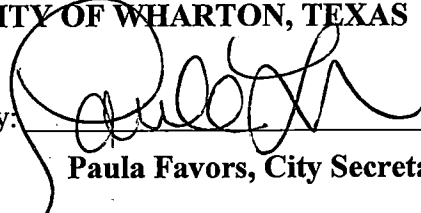
Dated this 8th day of June 2017.

By: 
Timothy Barker, Mayor

I, the undersigned authority, do hereby certify that the above Notice of Meeting of the governing body of the City of Wharton is a true and correct copy of said Notice and that I posted a true and correct copy of said Notice on the bulletin board, at City Hall in Wharton, Texas, a place convenient and readily accessible to the general public at all times, and said Notice was posted on June 8, 2017, at 4:30 p.m., and remained so posted continuously for at least 72 hours preceding the schedule time of said Meeting.

The City of Wharton City Hall and Council Chambers are wheelchair accessible. Access to the building and special parking are available at the primary entrance. Persons with disabilities who plan to attend this meeting and who may need auxiliary aids or services such as interpreters for persons who are deaf or hearing impaired, readers, or large print, are requested to contact the City Secretary's Office at (979) 532-4811, Ext. 225 or by FAX (979) 532-0181 at least two (2) days prior to the meeting date.
BRAILLE IS NOT AVAILABLE.

Dated this 8th day of June 2017.

CITY OF WHARTON, TEXAS
By: 
Paula Favors, City Secretary

AGENDA
CITY OF WHARTON
Special Meeting
City Hall
120 East Caney Street
Tuesday, June 13, 2017
6:00 p.m.

1. **Call to Order.**
2. **Roll Call and Excused Absences.**
3. **Public Comments.**
4. **Budget Workshop:**
 - City of Wharton 2017-2018 Fiscal Year Budget:
 - A. Five year Vehicle & Equipment Capital Needs:
 1. Police, Emergency Management, Communications Departments.
 2. Fire Department.
 3. Emergency Medical Services Department.
 4. Parks & Facilities Department.
 5. Airport Department.
 6. Municipal Court.
 7. Civic Center.
 - B. Five Year Capital Infrastructure Improvement Program:
 1. Transportation Systems.
 - A. Streets.
 - B. Major Thoroughfares.
 - C. Sidewalks.
 2. Drainage System.
 3. Flood Reduction Project-Levee.
 4. Water and Sewer Utility System.
 - C. General Fund.
 - D. PEG Fund.
 - E. Hotel Motel Fund.
 - F. Narcotics Seizure Fund.
 - G. Debt Fund.
 - H. Capital Improvement Fund.
 - I. Water & Sewer Fund.
 - J. Solid Waste Fund.
 - K. Emergency Medical Services Fund.
 - L. Civic Center Fund.
 - M. Airport Fund.
5. **Adjournment.**